

## Consent on the General Use and Sharing of Personal Data Form

In compliance with the Data Privacy Act and in accordance with Blue Manila, Inc.'s (BMI) Data Privacy Notice, I hereby give my consent to BMI to collect, treat, utilize, process, store, secure, disclose and dispose my personal information such as: ( as checked in the box below) 1. Those contained in my duly filled up Blue Manila, Inc.'s "Crew Bio-Data Form 2. Those filed and stored in Blue Manila, Inc.'s database 3. Employment information (sea service, contract details-wages, length of contract) 4. Performance evaluation reports from previous sea service 5 Details of Government issued identifications (SSS,TIN, Philhealth, Pag-Ibig,POEA E-Registration No.,etc.) 6. Pre-Employment Medical Examination (PEME) reports 7. Copies of employment, training and other certificates submitted to the company 8. Evaluation and Examination results 9. Financial information (bank accounts; allotment & allottees' details) 10. Photos of company related / crew on board activities where I am a part of. as required and appropriate to my request for job application and/or employment to: 1. POEA accredited Principals, their vessels, agents and related third parties 2. Prospective Principals 3. Issuing Authorities such as embassies, flag state authorities and their representatives, other government agencies; 4. Airline and travel agencies 5. External service providers and suppliers 6. Other third parties where there is legitimate reason to do so, such as but not limited to: 6.1 other manning agencies conducting employment verification of Ex BMI seafarers 6.2 banks / other financial institutions handling seaman's loans My Rights I understand that I have the rights under the law to be informed; data portability to access and/or request a copy of any of my personal data; to object; to correct, to request to delete some or all of my personal data in accordance with the company's procedure. I hereby confirm that I have read and understood the attached: "BLUE MANILA,INC.'S DATA PRIVACY NOTICE. **CONFORME:** Print Name and Signature

BMI Form No.04 | Consent Form | Rev.02 | 12.09.2023

BUREAU

Date:

Blue Manila, Inc.
Unit A & B, 9th Floor Belvedere Tower, 15 San Miguel Avenue, Ortigas Center, Pasig City 1600 Metro Manila, Philippines

Tel. No. - 63 (2) 706-4951 to 55 / Fax No. - 63 (2) 706-4933 Website: www.bluemanila.com / Email: bmi@bluemanila.com

Sa BMI, Bawat Marino, Importante (At BMI, Every Mariner is Important)

| Value of the same | *                   |               |  |  |                              |              |          |          |             |
|---|---------------------|---------------|--|--|------------------------------|--------------|----------|----------|-------------|
| -CASALA   |                     |               |  |  |                              |              |          |          |             |
| BLU   | E                   |               |  |  | 1                            |              |          |          |             |
| MANU  | LA                  | _             | D: D .   |  |                              |              |          |          |             |
| INC   |                     | Ci            | rew Bio-Dat  | :a   |                              |              |          |          |             |
| The same  | Position Applied Fo | or:           | ew bio-bat   |  |                              |              |          |          |             |
|   | Alternative Positio | n:            |  |  | l                            |              |          |          |             |
|   | Applied Through:    | Job Fair      | Walk-In  | POEA List  | Referred by:                 |              |          |          | -           |
|   |                     | On-line       | Others   | _  | Relationship                 | :            |          |          |             |
|   |                     |               | Personal   | Details:   |                              |              |          |          |             |
| Crew Name:  |                     |               |  |  |                              |              |          |          |             |
| Last Name   | First Name          |               | Middle Name  | emanus estatut | N                            |              |          |          |             |
| Date of Birth:<br>Contact Address:  | Age:                |               | Place of Birth:  |  | Nationality:                 |              | -        |          |             |
|   | Mobile # 1:         |               | Mobile # 2:  |  | E-mail:                      |              |          |          |             |
| Permanent Address:  |                     |               |  |  |                              |              |          |          |             |
| Messenger:  |                     | V             | /hats App :  |  | Viber                        | :            |          |          |             |
| Tel.#   | Mobile #            |               |  | Mobile # 2   |                              |              |          |          |             |
| Marital Status:   | Marriage            | Date:         |  | No. of Child   | ren:                         |              |          |          |             |
| Wife's Name:  |                     |               |  |  | Date of Riv                  | th           |          |          |             |
| Last Name   | First Name          |               | Middle Name  |  | Date of bil                  | UI           |          |          | *********   |
|   |                     |               |  |  |                              |              |          |          |             |
| Mother's Name:  |                     |               | Fath   | er's Name:   |                              |              |          |          |             |
| Person to contact in case of emer   | gency:              |               |  | Relation   | nship:                       |              |          |          |             |
| Contact Address:  |                     |               |  | Contact #:   |                              |              |          |          |             |
|   |                     | Educati       | onal Background ( I  | Please do not abb  | reviate)                     |              |          |          |             |
| College Course or Highest Educat  | tional Attainment   |               |  |  | to Charles Charles Charles ( |              |          |          |             |
| School/University:  | tional Accaminent   |               |  |  | Voor                         | Completed    |          |          |             |
| Schooly Offiversity.  |                     |               |  | 600 600  |                              | Completed:   |          |          |             |
|   |                     | Capacity      | of your National Lie<br>Certificate Nu   |  | Date Issued                  |              | Valid Ur | atil     |             |
| Cert. of Competency or Proficience  |                     | сараситу      | Certificate No   | mber   | Date Issueu                  |              | valid Of | ittii    |             |
| Cert. of Competency or Proficience  |                     |               |  |  |                              |              | -        |          |             |
| Certificate of Endorsement  | 1                   |               |  |  |                              |              |          |          |             |
| GOC   |                     |               |  |  |                              |              |          |          |             |
| National Certificate  |                     |               |  |  |                              |              |          |          |             |
| Seaman's Record Book<br>E-Registration Number   |                     |               |  |  |                              |              |          |          |             |
| Passport  |                     |               | -  |  |                              |              |          |          |             |
| Others  |                     |               |  |  |                              |              |          |          |             |
| Others  |                     |               | STCW and Other   | Training Courses   |                              |              |          |          |             |
| Tankska Title   |                     |               | STCW and Other   | T  |                              | ver facts    |          | 1        |             |
| Training Title  | СОР                 | Number        | Issuance Date  | Other Training   | gs (Pls Check                | /Y/N)        | Y        | N        | Date Issued |
| Basic Training  |                     |               |  | MLC (Deck/Eng)   |                              |              |          |          |             |
| Proficiency in Survical Craft & Rescue to   | poat                |               |  | MARPOL 1-6   |                              |              |          |          |             |
| Advanced Training in Fire Fighting  |                     |               |  | ROPA   | not be a second              |              |          |          |             |
| Medical First Aid   |                     |               |  | Welding Course   |                              |              | -        |          |             |
| Medical Care SSA with SDSD  |                     |               |  | Crane Operator (   |                              |              | +        | $\vdash$ |             |
| SSO SSO   |                     | -             | THE STATE OF THE S | High Voltage Cou   | 10.50                        |              | +        |          |             |
| Basic Training on Oil & Chemical Tanke  | er                  |               | -  | Culinary Training  | 9                            |              | +        | -        |             |
| Advanced Training for Chemical Tanker   |                     |               |  | ECDIS  |                              |              | +        |          |             |
| Advanced Training for Oil Tanker  |                     |               |  | SSBT (Deck) / EF   | RSC (Engine)                 |              |          |          |             |
|   |                     |               |  |  |                              |              |          |          |             |
|   | Foreign Licen       | ses/Visas & C | thers (i.e.: Cyprus,   | UK, Dutch, Seama   | n's Book & Licer             | ises & etc.) |          |          |             |
| Document Type   |                     | ing Country   |  | mber   | Date Is                      |              | T        | ,        | Valid Until |
| US Visa   |                     |               |  |  |                              |              |          |          |             |
| Schengen Visa   |                     |               |  |  |                              |              |          | Name -   |             |
| Others:   |                     |               |  |  |                              |              | -        | -        |             |
|   |                     |               |  |  |                              |              | +        | ~~~      |             |
|   |                     |               |  |  |                              |              | 1        |          |             |
| Vaccinations:   | Validity Period     |               |  | Medical/Clinic   |                              |              | ,        | /alidity | Period      |
| Yellow Fever : LIFE TIM   |                     | No            |  | wieulcal/Cliffic   |                              |              |          | unuity   | Citou       |
|   |                     | 140           |  |  |                              |              | are made |          |             |
| Working Clothes Issuance Details  |                     |               |  |  |                              |              |          | 50 H2 H  |             |
| Height:   | Weight:             |               | Pants Size :   |  | Coverall:                    |              | Sh       | oe size  | :           |

Pants Size :

Coverall:

| Name          |  |  |  |  |
|---------------|--|--|--|--|
| Date of Birth |  |  |  |  |
| Relationship  |  |  |  |  |
| Name          |  |  |  |  |
| Date of Birth |  |  |  |  |
| Relationship  |  |  |  |  |

Sea Service History: Please start from the most recent vessel.

|  |  |  |  |  |  | Vessel<br>Name                                |
|--|--|--|--|--|--|---|
|  |  |  |  |  |  | Rank  |
|  |  |  |  |  |  | From<br>dd/mm/yy                              |
|  |  |  |  |  |  | From To dd/mm/yy                              |
|  |  |  |  |  |  | Duration<br>mm/dd                             |
|  |  |  |  |  |  | Type of<br>Vessel                             |
|  |  |  |  |  |  | Flag  |
|  |  |  |  |  |  | GRT   |
|  |  |  |  |  |  | Engine<br>Type                                |
|  |  |  |  |  |  | KW  |
|  |  |  |  |  |  | Philippine<br>Manning<br>Agency               |
|  |  |  |  |  |  | Name of<br>Company<br>Or Principal            |
|  |  |  |  |  |  | Country where the company/ principal is based |
|  |  |  |  |  |  | Nationality of Master/ Chief Engineer         |
|  |  |  |  |  |  | Reason<br>for<br>Signing<br>Off               |

I certify that all information given by me are correct and true and that all submitted documents are genuing POEA Rules and Regulations (Rule VI).

Crew Signature Over Printed Name

Date / Time

| Name :                        | Last Name Fi  | rst Name        |         | M        | iddl         | e Name                         | Kan      | к:_    | -        | -     |   |         |          |    | - |
|-------------------------------|---|-----------------|---------|----------|--------------|--------------------------------|----------|--------|----------|-------|---|---------|----------|----|---|
|                               | ite down the company name and th  | ne contact pers |         | fron     | n yo         | ur last 3 employer             |          |        |          |       | No.   |         | - 24     |    |   |
| Co                            | mpany / Manning Agency  | Contac          | t Per   | 1 /C     | ontact Numbe | er                             | Remarks  |        |          |       |   |         |          |    |   |
|                               |   |                 |         | -        |              |                                | -        |        |          |       |   |         |          |    |   |
|                               |   |                 |         |          |              |                                |          |        |          |       |   |         |          |    |   |
| General<br>1.                 | Information :<br>Nationalities of officers and rating   | gs you have pre | evious  | ly sa    | ailed        | with :                         |          |        |          |       |   |         |          |    |   |
| 2.                            | Trade routes of previous vessels :  |                 |         |          |              |                                |          |        |          |       |   |         |          | _  |   |
| 3.                            | Reasons you are not returning to  | your last agen  |         |          |              |                                |          |        | -        |       |   |         |          |    |   |
|                               | Name of Employer/Agency   |                 |         | Last     | t Wa         | ges<br>———                     | _        |        | Re       | easor | ison  |         |          |    |   |
| 4.                            | Previous Work Experience other t  | than shiphoard  |         |          |              |                                | -        |        |          |       |   |         |          | _  |   |
|                               | Company :   |                 |         | ion :    |              |                                | From     | :      |          |       | To:   |         |          | _  |   |
|                               | Job Description :   |                 |         |          |              |                                |          |        |          |       |   |         |          | _  |   |
|                               | Reason for Leaving :  |                 | -       | -        |              |                                |          | -110   |          | -     |   |         |          |    |   |
| 1.<br>2.<br>3.<br>4.          | Experience in Framo pumps:<br>USCG/Oil Company Inspections: _<br>Closed Loading: _<br>For Deck Officers /Ratings:<br>Do you have experience in cargo<br>Cargo Stripping or Topping-up op<br>Land HEALTH History – Has applied | tank cleaning c | perati  | ions     | ?_           |                                |          |        |          |       |   |         |          |    | _ |
| followin                      | g conditions . Please check mark ( /  | ) in the approp | riate l | хос      |              |                                | ivice    | OF LIE | eaum     | ent   | irom a medicai de   | octor o | ori trie | 8  |   |
| Allergies<br>Arthritis        | Yes No Ear Problem/D Yes No Elevated Uric   |                 | 4000    | No<br>No |              | Hepatitis<br>Hernia            | Yes      | H      | No<br>No |       | Schistosomiasis Sexually Transmitted                        | Yes     |          | No |   |
| Asthma                        | Yes No Eye problem  | Yes             |         | No       |              | Hypertension                   | Yes      |        | No       |       | Diseases<br>Skin Diseases                                   | Yes     |          | No |   |
| Back injury/<br>Back/ joint p | Yes No Fainting Spells ain Seizures or oth Neurological D   | ner             |         | No       |              | Insomnia or sleep<br>disorders | Yes      |        | No       | П     | Stomach Problems or<br>Ulcer, Gastritis                     | Yes     |          | No |   |
| Blood Disord                  |   |                 |         | No       |              | Kidney or Bladder<br>Disorder  | Yes      |        | No       |       | Surgical Operations If yes, specify type of surgery         | Yes     |          | No |   |
| Cancer or Tu                  | mor Yes No Frequent Head  | laches Yes      |         | No       |              | Lung Disorders                 | Yes      |        | No       |       | Tropical Diseases<br>(e.g.malaria ,<br>typhoid,specify date | Yes     |          | No |   |
| Color Blindn                  | disorder  | r endocrine Yes |         | No       |              | Nose and Throat<br>Disorders   | Yes      |        | No       |       | Tuberculosis  | Yes     |          | No |   |
| Depression ,<br>mental disor  | der   | njury Yes       |         | No       |              | Pneumonia                      | Yes      |        | No       |       |   |         |          |    |   |
| Diabetes Me                   | llitus Yes No Heart Disease<br>Chest Pain   | or Yes          |         | No       |              | Rheumatic Fever                | Yes      |        | No       |       |   |         |          |    |   |
| 1.Have y                      | JS HOSPITALIZATION(S)OPERATION<br>you been repatriated due to Illness   | or accident?    | 1000    | es [     |              | o □ If Yes, please             | narr     | ate c  | ircur    | nsta  | nces/date occurre   | ed:     |          |    |   |
|                               | ou visited a hospital or consulted a<br>ou ever been declared unfit for sea   |                 | last 1  | 2 m      | onth         |                                | No<br>No | -      | If Ye    | s, pl | s specify the reas  | on/illn | ess      |    |   |
|                               | ur medical certificate ever been re   |                 | ked?    |          |              | Yes Yes                        | No       |        |          |       |   |         |          |    |   |
| 5.Are yo                      | u aware that you have any medical   | problems. Dis   | ease o  |          |              | Yes                            | No       |        |          |       |   |         |          |    |   |
|                               | u feel healthy and fit to perform th  |                 |         |          | ted p        |                                | No       |        |          |       |   |         |          |    |   |
|                               | ou taking any non-prescription or properties and the please list the medication (s) taken   |                 |         |          | rpos         | Yes_<br>es and dosage(s):      | ] No     |        |          |       |   | -       | 2000     |    |   |
| LUEDERV                       | CEPTIEV that the above information  | A d             |         |          | Ala a I      |                                |          |        |          | -     |   |         |          |    |   |